Kacou 93 (Kc.93) : The Saints' Faith

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 93 (KC.93):THE SAINTS' FAITH

(Preached on Thursday evening, January 14, 2010, in Anyama near Abidjan - Ivory Coast)

1 Now, I come to my subject the saints' faith. Every pastor who does not teach prophetic faith must be deposed. [Ed: The congregation says, "Amen!"].
2 Now, I am going to read Ezekiel chapter 1... well: "And I looked, and behold, a stormy wind came out of the north, a great Cloud, and a Fire infolding itself, and a brightness was about it, and out of the midst thereof as the look of glowing brass, out of the midst of the Fire. Also out of the midst thereof, the likeness of four living creatures. And this was their appearance: they had the likeness of a man. And every one had four faces, and every one of them had four wings. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled as the look of burnished brass. And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings... their wings were joined one to another; they turned not when they went; they went every one straight forward. And they went every one straight forward: whither the Spirit was to go, they went; they turned not when they went." Amen!
3 I recently heard a Branhamist preach on this passage. He said: "... My brother, the Bible says that when the four were going, every single of them went straight forward; they did not turn one toward the other! ... My brother, my sister, if you're in church! Never mind the defects of your brother! My sister, do not covet the shoes of your sister! Look before you." You see? It is this way that this Branhamist understood Ezekiel chapter 1.
4 Now listen to what the prophet of your time says: The lion, the calf, man and the eagle are four different creatures; yet it is one creature with four aspects and each creature walks in perfection. They have the same Spirit, but each of the four creatures will reproduce after its kind! Hence the fruits of the Spirit in such a period will differ from the fruits of such other period! The faith of such an age is not that of such other age. The fruits in such an age will be different from the fruits of the same Spirit of such other age! And the sin of such an age is not that of such other age. [Ed: The congregation says, "Amen!"].
5 When John the Baptist was preaching, that was the perfect faith which had been transmitted to the saints once for all for the rapture! It was over! But the Lord Jesus Christ and the apostles came after John the Baptist. And after the Lord Jesus Christ and the apostles, Paul came!
6 And when Paul was preaching, that was the perfect faith for the rapture! And in 1 Thessalonians 4:15 to 18, Paul says it's over! It's sealed up! But when another messenger appeared, this messenger came as if it was in his time that the faith for the rapture was to be transmitted to the saints once and for all. When John the Baptist was preaching, baptising for repentance, if someone was there saying that his baptism was false and the baptism had to be for remission of sins; no matter how eloquent this man was and how clear his explanation was, it was the devil that inspired him. [Ed: The congregation says, "Amen!"].
7 And in the 15th century, when Martin Luther was preaching his Message of justification by faith and baptised by aspersion in the name of the Father, the Son and the Holy Spirit, if someone was there saying it was incorrect and that the baptism should be administered in the Name of the Lord Jesus Christ by immersion for remission of sins, no matter how clear his explanation based on Acts 2:38 was, it was the devil that inspired him! And you must not stop on the path of such a man. Even if flames of fire appeared over his head and the anointing was twisting him forwards and backwards, it is the devil! [Ed: The congregation says, "Amen!"].
8 No matter how many dead people he raised from the dead, how many miracles were done

by his hands, it was the devil from one end to the other. It is the same thing today with those evangelical leaders. As soon as their preachings are not the echo of the living prophet of their generation, it is the devil that inspires them and their miracles are miracles of seduction. [Ed: The congregation says, “Amen!”]. Now, let’s consider Ezekiel 1. In the time of the calf, there will be a trace of the lion, man and the eagle to show that all the four are one. Amen!

9 Apart from all that, all, including the Yehshwah-ha'mahshyahs and all the rest, are nail polish and lipstick of Satan! And that makes now sixteen ways of writing that name; yet if it was by a prophet messenger, there would be one way in the whole world. You see?

10 Paul did not walk in the light and the faith of John the Baptist! Colomban did not walk in the light of Irenaeus! Martin Luther did not walk in the light of St. Martin of Tours! John Wesley did not walk in the light of Martin Luther! William Branham did not walk in the Methodist faith and it is clear that I do not walk in the apostolic faith of William Branham! [Ed: The congregation says, “Amen!”].

11 Now, talking of the prophets, God has assigned graces to his prophets. For example, God says: I reveal myself through riddles to my servants the prophets, but it is not so with my servant Moses, to whom I speak mouth to mouth! You see? He has mercy on whom He wills.

12 And William Branham could say: He that comes after me, to whom this circle of light above me spoke, is greater than me! He saw the restitution of the Capstone to the pyramid. The Capstone is the constellation of the Angel, the Lamb and Elijah in the vision of April 24, 1993. You see? It is all this that puts confusion in John’s mind on the island of Patmos.

13 Especially when this messenger says that the Angel of April 24, 1993 had his likeness! So John wants to worship him, he can see that it is the Lord Jesus Christ under another form! But he said to John: "See thou do it not. I am thy fellow-bondman, and the fellow-bondman of thy brethren who have the testimony of Jesus. Do homage to God because the Spirit of prophecy is the testimony of Jesus." And you John, do not say it to anyone! You see? If it is really me, I do not know but one thing is certain: The Almighty God shall raise up an African to fulfill this glorious mission on earth.[Ed: The congregation says, “Amen!”].

14 Well. As I am talking about the saints’ faith, I would like to show that the apostolic faith and the prophetic faith are two different things. The apostolic faith, the apostles’ faith, is clearly identified in the Bible. And It was this faith that influenced the whole time of the apostles! If at the resurrection, at dawn of the third day, Mary Magdalene said: "Lord, I do not need to touch you, I do believe!" then there would be something wrong! But she wanted to touch Him and the Lord Jesus told her: "Touch me not!” What is this? This is the apostolic faith! The faith that sees before believing, the faith that touches before believing and this is the Pentecostal and Branhamist faith. And I can tell you that among the apostles of the Lord Jesus Christ, the most spiritual apostle was Apostle Thomas. [Ed: The congregation says, “Amen!”]

15 And as Mark 16 says it, when the Lord Jesus Christ was resurrected, if all the apostles suddenly believed it, then there would be something wrong! You see? None of the apostles is more spiritual than Thomas, nor even apostle John, the apostle whom Jesus Christ loved and who wrote the book of Revelation! You remember what John said in 1 John 1:1 to 3 on behalf of all the apostles!

16 Thomas is the symbol of the apostolic faith, he is the high priest of the apostolate and the father of the Branhamists. [Ed: The congregation says, “Amen!”]. It was the common faith in the time of the apostles and in that time, Bereans were congratulated! In the apostolic faith, they can sing: "My God nearer to Thee ... accept without understanding!”. They sang it but

they compare and verify verses before they accept! And despite that, they were the most spiritual virgins of their time! But today, the faith of the Bereans is of the devil because we are in the age of the eagle. [Ed: The congregation says, “Amen!”].
17 And here, hundreds of people are now believing, and will believe all over the world because God has given them this prophetic faith as a gift before the foundation of the world. We were part of the same family before the foundation of the world, that is why we have the same faith. My true parents are those who believe in the Message. And if a child loves me, he will have nobody as parent but you. Before the foundation of the world, we were together! [Ed: The congregation says, “Amen!”].*[Kc.59v13]*
18 Our carnal relatives and friends, we will never see them again but as for the Church, at the end of Days, where I am, there she will be too! [Ed: The congregation says, “Amen!”]. Those who know me best and those who love me are here, in the midnight Cry! It's from you, Brothers and Sisters, that my true children have to receive instructions ... For you are the ones that love me and you are the ones that I love. Nobody can love me without loving the Word I preach! And he that can understand, let him understand!

Similar chapter: Kc.84